## **BRIAN KRAMER**

Santa Ynez, California 93460

September 28, 2017

## SENT VIA FACSIMILE & EMAIL

Supervisor Joan Hartmann Santa Barbara County Board of Supervisors 105 E. Anapamu Street Santa Barbara, California 93101 Facsimile No. (805) 686-8133

Supervisor Peter Adam Santa Barbara County Board of Supervisors 105 E. Anapamu Street Santa Barbara, California 93101 Facsimile No. (805) 737-7703

Supervisor Steve Lavagnino Santa Barbara County Board of Supervisors 105 E. Anapamu Street Santa Barbara, California 93101 Facsimile No. (805) 346-8404 Supervisor Janet Wolf Santa Barbara County Board of Supervisors 105 E. Anapamu Street Santa Barbara, California 93101 Facsimile No. (805) 568-2283

Supervisor Das Williams Santa Barbara County Board of Supervisors 105 E. Anapamu Street Santa Barbara, California 93101 Facsimile No. (805) 568-2534

Re: Intergovernmental Memorandum of Agreement - Camp 4 Political Contributions by the Tribe(s) to Board of Supervisors Public Hearing - - October 5, 2017

Dear Supervisors Hartmann, Williams, Adam, Wolf and Lavagnino:

My wife and I live in Santa Ynez, California, and we are neighbors of the Chumash Tribe with respect to Camp 4. I understand Public Meetings have been set on unusually short notice for October 5 and 9, 2017, to address the tentative "Intergovernmental Memorandum of Agreement - Camp 4" between Santa Barbara County and the Santa Ynez Band of Chumash Indians ("Tribe") to allow the development of Camp 4 which includes 143 homes, tribal facilities, water treatment facilities, roads and infrastructure, among other things.

In order for there to be complete transparency and public confidence and faith in the political process, it is respectfully requested that <u>each</u> member of the Board of Supervisors, as a candidate or incumbent, disclose all amounts, if any, received as political contributions from the Tribe, Tribal members, any tribe operating a gambling casino, and any tribal organization. This request relates to any and all political contributions received by Board members as a candidate or incumbent in the last five (5) years.

It is requested the amounts of any such political contribution be publically disclosed <u>prior</u> to the next Public Meeting on October 5, 2017, and posted on the County's website.

## Please post this letter on the County's website for the upcoming hearing.

If you have any questions concerning this matter, please do not hesitate to contact me at BrianKramerLaw@aol.com or my office at 1230 Rosecrans Avenue, Suite 300, Manhattan Beach, California 90266, Tel. (310) 536-9501.

Very truly yours,

Brian Kramer

Brian Kramer

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## cc:

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Office of U.S. Senator Dianne Feinstein	FACSIMILE NO. (310) 914-7318
331 Hart Senate Office Building	FACSIMILE NO. (415) 393-0710
Washington, D.C. 20510	FACSIMILE NO. (559) 485-9689
U.S. Senator Kamala D. Harris	FACSIMILE NO. (202) 224-2200

U.S. Senator Kamala D. Harris	<b>FACSIMILE NO. (202) 224-2200</b>
Office of U.S. Senator Kamala Harris	<b>FACSIMILE NO. (202) 228-3865</b>
112 Hart Senate Office Building	<b>FACSIMILE NO. (202) 224-0454</b>
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